



## MINUTES

City of Oak Grove Special Steering Committee Meeting  
Thursday, May 7, 2026, at 9:30 a.m. CST / 10:30 a.m. EST  
Oak Grove City Hall – Council Chambers  
8505 Pembroke Oak Grove Rd.  
Oak Grove, Kentucky 42262

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### CALL TO ORDER

The Special Session of the Steering Committee was called to order by Chairperson/Committee Member John Campbell at 9:30 a.m. in the Oak Grove Council Chambers located at 8505 Pembroke Oak Grove Road, Oak Grove, Kentucky.

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### ROLL CALL

The following members were present:

- Chairperson/Committee Member John Campbell
- Vice Chairperson/Committee Member Eric Hauser (arrived at 9:36am)
- Committee Member Isaiah Spencer
- Committee Member Janet Edwards
- Committee Member Traci Cunningham
- City Clerk Lorelynn Fisher
- Police Chief Victor Lynch
- Mayor Oliver
- There were zero citizens in attendance

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### REVIEW OF MINUTES-APRIL 10, 2026

**Motion:** Committee Member Isaiah Spencer

**Second:** Committee Member Janet Edwards

**Vote:** Voice

**Results:** Passed

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### AGENDA

### Coloring Book Project Update/Essay Contest Discussion:

- All updates to the coloring book have been completed. Discussion was held regarding establishing a better timeline for the execution of sales, which may be moved closer to the New Year (January 2027). Proceeds will be designated for scholarship winners.
- Discussion was also held regarding the coloring contest for 2nd graders to take place before Christmas break this year. Entries will be due by December 1, 2026, with the winning class receiving a pizza party during December 14–19, 2026.
- Vice Chairperson/Committee Member Eric Hauser reported reaching out to school representatives regarding the essay contest; however, no responses were received for this year. Due to limited communication, the essay contest may not be feasible for this year.

### Yard Contest Discussion/2026 Calendar of Events:

- Yard of the Month Contest: May 1 through November 1
  - Judging will take place during the last week of each month, with winners announced the following week.
- Women Veteran Recognition Day Luncheon: June 12 at the Community Center for women veterans
  - Committee Member Janet Edwards will explore whether Walmart or other businesses may donate food, drinks, or supplies.
- Juneteenth Event
  - Proclamation read on June 20<sup>th</sup> at the Community Center.
- Kentucky Buns, Bourbon, and Wine Festival Event: July 25, 2026, at Valor Hall
- School Supply Drive / Backpack Giveaways
  - Oak Grove Walmart School Drive collection- August 1, 2026
  - Living Waters Church Giveaway – August 7, 2026
  - Mason’s Giveaway – August 8, 2026
- September 11-The Steering Committee will make a video in support of memorial events happening
- October 2026 -The Steering Committee will make a video in support of Valor Hall’s halloween event
- October 31: World Cities Day- Employee Appreciation Event (Will host on October 30<sup>th</sup>)
  - Hotdogs and hamburgers to be grilled behind City Hall
  - Committee Member Janet Edwards discussed the possibility of obtaining appreciation items for all city employees (approximately 60 employees) and seeking business donations/swag items
- Chili Cook-Off: November 14, 2026
- Holiday Decoration Contest in the City: Winners announced December 18, 2026; city to be divided into three zones for judging
- Christmas Parade: December 11, 2026, at Valor Hall

- 2027 Events Currently Scheduled
  - Essay Contest: February 1–28, 2027
    - Topic: “What does being a leader mean to you in Christian County?”
    - Essays to consist of 300–500 words.
- All events listed above were discussed as potential annual events for the Steering Committee calendar moving forward.

**250<sup>th</sup> Anniversary of the United States of America:**

- Fort Campbell will be hosting a concert event on the Fourth of July.

**9/11 Memorial Event:**

- This topic was moved to the next meeting.

**Ordinance for Regular Meetings Review and Discussion:**

- The committee expressed wanting to have regular meetings moving forward. This ordinance establishes that the committee will meet on the second Friday of each month at 9:30 a.m. CST/ 10:30 a.m. EST

**Motion:** Committee Member Isaiah Spencer moved to send this to city council

**Second:** Chairperson/Committee Member John Campbell

**Vote:** Voice

**Results:** Passed

**ADJOURNMENT**

**Motion:** Committee Member Traci Cunningham

**Second:** Committee Member Isaiah Spencer

**Vote:** Voice

**Results:** Passed

**Adjournment:** Meeting adjourned at approximately 10:52am.

**APPROVED:**

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Chairperson/Committee Member John Campbell

\_\_\_\_\_  
DATE

**ATTEST:**

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Lorelynn Fisher, MMC, CKMC, City Clerk

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DATE