

CITY OF OAK GROVE, KENTUCKY  
ORDINANCE NO. 2022-04

A SUMMARY OF AN ORDINANCE AMENDING ORDINANCE 2020-07  
ESTABLISHING A SEWER AND WATER ORDINANCE FOR THE CITY OF OAK  
GROVE, KENTUCKY.

By summary, this ordinance amends the City's water ordinance. In addition to minor changes in the wording of the ordinance, it amends the city's water fees as follows:

**SECTION III – SCHEDULE OF RATES, CHARGES, AND FEES.**

The access fee and minimum monthly bill for a multi-unit structure shall be calculated individually per the total number of units.

(A) Water access fees are set up as follows:

<b>WATER</b>	
<b>Meter Size</b>	<b>Access/System Development Fee</b>
$\frac{5''}{8}$ or $\frac{3''}{4}$	<del>[\$250.00]</del> <u>500.00</u>
1"	<del>[\$900.00]</del> <u>1,200.00</u>
1 $\frac{1''}{2}$	<del>[\$1,000.00]</del> <u>1,400.00</u>
2"	<del>[\$1,200.00]</del> <u>1,600.00</u>
3"	<del>[\$1,500.00]</del> <u>2,500.00</u>
4"	<del>[\$1,700.00]</del> <u>3,200.00</u>
6"	<del>[\$2,200.00]</del> <u>4,000.00</u>

**SECTION VII – WATER RATES BASED ON METER MEASUREMENTS.**

Each residential and commercial customer shall pay monthly in accordance with the rates established in the City's annual budget ordinance effective July 1 of each year:

	<u>Monthly Customer Charge</u>	<u>Rate per 1,000 gallons</u>
<u>Residential Customers</u>	<del>[\$12.00]</del> <u>\$14.00</u>	<del>[\$4.50]</del> <u>\$5.27</u>
<u>Commercial Customers</u>		
<u>¾ inch meter</u>	<del>[\$20.00]</del> <u>\$23.40</u>	<del>[\$5.50]</del> <u>\$6.44</u>
<u>1 inch meter</u>	<del>[\$50.00]</del> <u>\$58.50</u>	<del>[\$5.50]</del> <u>\$6.44</u>
<u>1 ½ inch meter</u>	<del>[\$75.00]</del> <u>\$87.75</u>	<del>[\$5.50]</del> <u>\$6.44</u>
<u>2 inch meter</u>	<del>[\$200.00]</del> <u>\$234.00</u>	<del>[\$5.50]</del> <u>\$6.44</u>
<u>3 inch meter</u>	<del>[\$500.00]</del> <u>\$585.00</u>	<del>[\$5.50]</del> <u>\$6.44</u>
<u>4 inch and larger meter</u>	<del>[\$750.00]</del> <u>\$877.50</u>	<del>[\$5.50]</del> <u>\$6.44</u>

(A) County Residential and Commercial customers serviced by the City shall pay the prevailing Christian County Water District Rate plus a monthly service charge of ~~two~~ five dollars ~~[(~~\$2.00~~)]~~ (\$5.00);

(C) A deposit of ~~[one hundred dollars (~~\$100.00~~)]~~ one hundred fifty dollars (\$150.00) and a new service connection fee of ~~[thirty five dollars (~~\$35.00~~)]~~ fifty dollars (\$50.00) will be paid by each residential customer in order to initiate water service.

(D) A deposit of two hundred and fifty dollars (\$250.00) and a new service connection fee of ~~[thirty five dollars (~~\$35.00~~)]~~ fifty dollars (\$50.00) will be paid by each commercial customer in order to initiate water service.

(F) Trip Fees: The customer shall be charged a trip fee of ~~[\$35.00]~~ \$50.00 per each additional trip made to accomplish or perform a service. This is in addition to any/all other applicable fees incurred during the process of completing the task;

(G) Labor Fees: A fee of ~~[\$35.00]~~ \$50.00 per hour per technician shall apply when any repair or field work/services are performed. In addition, a fee of ~~[\$45.00]~~ \$65.00 per hour per vehicle shall apply for the use of light-duty equipment (ex. Small backhoe, service trucks, etc.) and ~~[\$65.00]~~ \$85.00 per hour for heavy-duty equipment (ex. large backhoe, dump truck, etc.) In the event contractor rental services are required, the cost for such services plus 15% administrative fees will be applied (see Item O, this section).

(H) Overtime Service Charge: Any services performed or call outs made after hours shall result in an Overtime Service Charge fee of [~~\$35.00~~] \$50.00. This is in addition to the [~~\$35.00~~] \$50.00 trip fee cost, plus any and all applicable fees incurred for labor, parts, supplies, or the use of equipment.

(K) Tampering Fee: Should any equipment or hardware within the meter pit area be damaged, disturbed or tampered with, the water account holder/property owner shall be subject to an additional \$100.00 Tamper Fee for the first occurrence. A second occurrence of tampering at the same address by the same account holder/property owner will be subject to an additional \$250.00 Tamper Fee. The third occurrence of tampering at the same address by the same account holder/property owner will be subject to an additional \$500.00 Tamper Fee, with the fourth occurrence subject to an additional \$750.00 Tamper Fee. (Any theft of utility service that totals more than \$1,000.00 is subject to Class D felony charges under KRS 514.060). This fee shall be paid in conjunction with any and all other fees and charges incurred by the customer due to delinquency, necessary repairs, and equipment replacement. Should services be disconnected due to non-payment of said items, water service will not be restored to the customer until all fees and associated costs are paid in full. The water meter box and the equipment therein are the property of Oak Grove Utility. The customer has the right to open the box and read the meter. All other actions will be subject to possible tampering charges. Meter boxes are not to be opened when temperatures are below forty (40) degrees Fahrenheit.

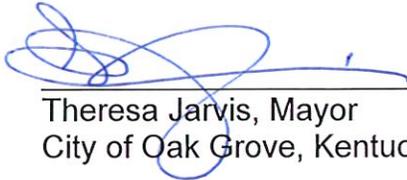
(M) Hydrant Meters: A deposit of [~~\$250.00~~] \$1,500.00 shall be charged for the use of a two (2") meter for use on a fire hydrant. This shall include the use of a backflow apparatus and a hydrant wrench. The deposit shall be paid at the Oak Grove Utility Office when requesting a hydrant meter. A rental contract and agreement shall be filled out and signed by the requesting company's representative. The Utility shall install the backflow and meter on the hydrant at the requested time. A representative from the requesting company must be present at the time of delivery to receive instruction on the use of the hydrant and equipment. The responsible party is to remove all equipment from the hydrant and properly reinstall it on a daily basis. The renting Company shall notify the Utility when it is finished with the hydrant meter and equipment. The Utility shall retrieve the hydrant meter and equipment immediately. The cost of the usage on the meter and trip fees shall be deducted from the deposit money. The remaining funds shall be returned to the renting company. Should the actual usage exceed the deposit, the renting company shall be billed and pay the balance, due upon receipt.

The full text of this Ordinance is on file in the office of the undersigned City Clerk for the City of Oak Grove at 8505 Pembroke Oak Grove Rd, Oak Grove, KY, where it is available for public inspection between the hours of 8:00 a.m. to 4:30 p.m., Monday through Friday.

Passed on First Reading this 17th day of May, 2022.

Passed on Second Reading this 7th day of June, 2022.

APPROVED:

  
\_\_\_\_\_  
Theresa Jarvis, Mayor  
City of Oak Grove, Kentucky

ATTEST:

  
\_\_\_\_\_  
Lorelynn Fisher, City Clerk  
City of Oak Grove, Kentucky

I, Mark A. Gilbert, hereby certify I am an Attorney licensed to practice law in the Commonwealth of Kentucky, my office is located at 701 South Main Street, Hopkinsville, KY 42240. I further certify the foregoing Summary of Ordinance 2022-04 was prepared in accordance with the requirements of KRS 83A.060(9) and is a true and accurate summary of the contents of said Ordinance.

  
\_\_\_\_\_  
Mark A. Gilbert

*PUBLISHED: In the Kentucky New Era, the 14 day of July, 2022.  
This advertisement was paid for by the City of Oak Grove using taxpayers' dollars in the amount of \$ 435.00.*



Commonwealth of Kentucky  
**City of Oak Grove**



I, Lorelynn Fisher, City Clerk for the City of Oak Grove, Kentucky hereby certify that the foregoing is a true and accurate original document of Ordinance 2022-04, (Summary of this ordinance was published) which was published in the Kentucky New Era on July 14, 2022 in the amount of \$435.60. I am the official custodian for this ordinance which is maintained at Oak Grove City Hall-8505 Pembroke Oak Grove Rd Oak Grove, KY 42262.

\_\_\_\_\_  
Lorelynn Fisher, City Clerk  
City of Oak Grove, KY

07/14/22

\_\_\_\_\_  
Date

STATE OF KENTUCKY

CHRISTIAN COUNTY

SWORN AND SUBSCRIBED BEFORE ME THIS 14<sup>th</sup> DAY OF July 2022.

NOTARY PUBLIC Lisa L. Beckman COMMISSION# KYNP50110

COMMISSION EXPIRATION DATE May 3, 2026



CITY OF OAK GROVE, KENTUCKY  
ORDINANCE NO. 2022-04

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(A) Water access fees are set up as follows:  
WATER

Meter Size	Access/System Development Fee
5/8" or 3/4"	<del>(\$250.00)</del> 500.00
1"	<del>(\$900.00)</del> 1,200.00
1" 1/2"	<del>(\$1,000.00)</del> 1,400.00
2"	<del>(\$1,200.00)</del> 1,600.00
3"	<del>(\$1,500.00)</del> 2,500.00
4"	<del>(\$1,700.00)</del> 3,200.00
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SECTION VII - WATER RATES BASED ON METER MEASUREMENTS.

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	Monthly Customer Charge	Rate per 1,000 gallons
Residential Customers	<del>(\$12.00)</del> \$14.00	<del>(\$4.50)</del> \$5.27
Commercial Customers		
3/4 inch meter	<del>(\$20.00)</del> \$23.40	<del>(\$5.50)</del> \$6.44
1 inch meter	<del>(\$50.00)</del> \$58.50	<del>(\$5.50)</del> \$6.44
1 1/2 inch meter	<del>(\$75.00)</del> \$87.75	<del>(\$5.50)</del> \$6.44
2 inch meter	<del>(\$200.00)</del> \$234.00	<del>(\$5.50)</del> \$6.44
3 inch meter	<del>(\$500.00)</del> \$585.00	<del>(\$5.50)</del> \$6.44
4 inch and larger meter	<del>(\$750.00)</del> \$877.50	<del>(\$5.50)</del> \$6.44

(A) County Residential and Commercial customers serviced by the City shall pay the prevailing Christian County Water District Rate plus a monthly service charge of [two] five dollars [~~(\$2.00)~~] \$5.00.

(C) A deposit of [one hundred dollars (~~(\$100.00)~~] one hundred fifty dollars (\$150.00) and a new service connection fee of [thirty-five dollars (~~(\$35.00)~~] fifty dollars (\$50.00) will be paid by each residential customer in order to initiate water service.

(D) A deposit of two hundred and fifty dollars (\$250.00) and a new service connection fee of [thirty-five dollars (~~(\$35.00)~~] fifty dollars (\$50.00) will be paid by each commercial customer in order to initiate water service.

(F) Trip Fees: The customer shall be charged a trip fee of [~~(\$35.00)~~] \$50.00 per each additional trip made to accomplish or perform a service. This is in addition to any/all other applicable fees incurred during the process of completing the task;

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AFFP

Ordinance No. 2022-04 MAKEGOOD

**Affidavit of Publication**

STATE OF KY )  
COUNTY OF CHRISTIAN ) SS

Melanie Miller, being duly sworn, says:

That she is Accounting Clerk of the Kentucky New Era, a newspaper of general circulation, printed and published in Hopkinsville, Christian County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

July 14, 2022

Publisher's Fee: \$ 435.60

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

*Melanie Miller*

Subscribed to and sworn to me this 14th day of July 2022.

*Leona A Hendrix*



00007747 70412683

Angela Comperry  
City of Oak Grove  
8505 Pembroke Oak Grove Rd  
Oak Grove, KY 42262

# CLASSIFIEDS

Kentucky New Era.

WANT TO PLACE AN AD IN THE CLASSIFIEDS?

CALL: (270) 886-4444; press 2 • EMAIL: classified@kentuckynewera.com

### 0500 MERCHANDISE

4 Burlap plots in Green Hill Memorial Gardens (Garden of the Christ) including 2 Concrete Vials \$500 for all. Contact Hubia Whitaker 270-458-8890

For Sale 03 Harley Davidson Motorcycle \$7800, 2022 Tall-bart Drive

### 0900 LEGALS

#### CITY OF HOPKINSVILLE - REQUEST FOR PROPOSALS

The City of Hopkinsville will be accepting Sealed Proposals for Saab Enterprise Revenue and Collections Solution Implementation. Sealed Proposals should be emailed to [melissa.dalyon@hopkinsvilleky.us](mailto:melissa.dalyon@hopkinsvilleky.us) listing Proposal Response: Saab's Enterprise Revenue and Collections Solution Implementation in the email subject line. Sealed Proposals must be received no later than 4:00 p.m., local time, Thursday, June 30, 2022 to be considered.

"SOFTWARE PROPOSAL FOR ENTERPRISE REVENUE AND COLLECTIONS SOLUTION IMPLEMENTATION" Request for Proposal instructions and specifications may be obtained from the City's website ([www.hopkinsvilleky.us](http://www.hopkinsvilleky.us)) and questions should be directed to Melissa Clayton, Controller (270) 880-0238 or [melissa.dalyon@hopkinsvilleky.us](mailto:melissa.dalyon@hopkinsvilleky.us). Responses for this solicitation, there will not be a formal RFP opening for which vendors/bidders may attend. Responses will be reviewed internally by the evaluation staff to begin comparative analysis.

Submit any questions (must be received in writing to: [melissa.dalyon@hopkinsvilleky.us](mailto:melissa.dalyon@hopkinsvilleky.us)) by 4:00pm on Thursday June 23, 2022. Answers to questions will be provided to all bidders who submit questions. The City of Hopkinsville reserves the right to accept or reject any and all bids.

MAYOR WENDALL A. LYNCH  
CITY OF HOPKINSVILLE

### 1000 HOME SERVICE DIRECTORY

Walker Tree & Shrub Trimming/Removal, Reasonable Rates. (270) 484-3066 or (270) 889-7354

### House getting a little... STUFFED?

Plan a garage sale and advertise in the CLASSIFIEDS!



### COMMISSIONER'S SALE

NATIONSTAR MORTGAGE LLC, D.B.A MFL COOPER, Plaintiff, against Nancy Harrison, Aka Nancy C. Harrison, et al, Defendants.

CIVIL ACTION NO. 22-CI-00134

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on May 24, 2022, in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1604 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, July 18, 2022, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 5420 Fusselle Road, Kentucky, and described with particularity in Deed Book 613, Page 612, Office of the Christian County Clerk.

The judgment in this case is for approximately \$69,700.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 4.5% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all ad valorem taxes for 2022, et seq.

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Marilyn Dasa Kuchalski, LLC, Columbus, OH, Counsel for Plaintiff

LEE M. HARTON  
MASTER COMMISSIONER  
[www.christiancountymastercommissioner.com](http://www.christiancountymastercommissioner.com)

I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

LEE M. HARTON

All sales conducted in-person must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-25, Kentucky Court of Appeals Response to COVID-19 Emergency - Health and Safety Requirements, including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting. Note: Due to Covid-19 Restrictions, Address for Master Commissioner sales have temporarily changed to 1604 South Main Street, Hopkinsville, KY, 42240.

### INVITATION TO BID - CITY OF HOPKINSVILLE

The City of Hopkinsville will be accepting Sealed Bids for a Jetter trailer for the Public Works Department. Sealed bids should be hand-delivered to City of Hopkinsville, ATTN: Mike Perry, Public Works Director, 715 South Main Street, Hopkinsville, KY 42240 or mailed to City of Hopkinsville, ATTN: Mike Perry, Public Works Director, P.O. Box 707, Hopkinsville, KY 42241-0707 and received no later than Friday July 15, 2022 at 10:00 am at which time bids will be opened and read aloud publicly at the Hopkinsville Municipal Center, 715 South Virginia Street, Conference Room 214 (Second Floor), Hopkinsville, KY 42240. Each bid should be enclosed in a second envelope and both envelopes clearly marked.

"SEALED BID - 2022 Public Works Jetter Trailer Bid Number 2022-10300-004 If you are a licensed dealer interested in bidding on this work, you can obtain a bid packet by contacting: Mike Perry Public Works Director 715 South Virginia Street Hopkinsville, KY 42240 Phone: (270) 890-0300 or Fax: (270) 890-032-9072 Or on the City's website [www.hopkinsvilleky.us](http://www.hopkinsvilleky.us)

The City of Hopkinsville reserves the right to reject any and all bids not prepared and submitted in accordance with the provisions of this Advertisement and/or the Specifications contained in the Bid Packet. MAYOR WENDALL A. LYNCH CITY OF HOPKINSVILLE

### COMMISSIONER'S SALE

PENNYMAC LOAN SERVICES, LLC, Plaintiff, against Remy L. Allen, Defendants.

CIVIL ACTION NO. 19-CI-00393

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on February 5, 2020, in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1604 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, July 18, 2022, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 17140 Froggosh Road, Kentucky, and described with particularity in Deed Book 711, Page 630, Office of the Christian County Clerk.

The judgment in this case is for approximately \$149,600.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 3.625% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all ad valorem taxes for 2021, et seq.

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Raimer Law Co, Newport, KY, Counsel for Plaintiff

LEE M. HARTON  
MASTER COMMISSIONER  
[www.christiancountymastercommissioner.com](http://www.christiancountymastercommissioner.com)

I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

LEE M. HARTON

All sales conducted in-person must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-25, Kentucky Court of Appeals Response to COVID-19 Emergency - Health and Safety Requirements, including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting. Note: Due to Covid-19 Restrictions, Address for Master Commissioner sales have temporarily changed to 1604 South Main Street, Hopkinsville, KY, 42240.

### CITY OF HOPKINSVILLE INVITATION TO BID

The City of Hopkinsville will be accepting Sealed Bids for furnishing and delivering the following: CONTRACT 2700-004 FRANK YOST LA ENTRANCE IMPROVEMENTS CITY OF HOPKINSVILLE HOPKINSVILLE, KENTUCKY

Sealed Bids should be mailed or hand-delivered to the Hopkinsville Municipal Center, ATTN: Procurement Office, 715 South Virginia Street, P. O. Box 707, Hopkinsville, Kentucky 42240 and will be accepted until 10:00 a.m., (CST) on JULY 20, 2022 at which time the bids will be opened and read aloud publicly in Conference Room 214, Second Floor, at the same address. Each Sealed Bid should be enclosed in a second envelope and both envelopes clearly marked. "Sealed Proposal for Contract 2700-004. Not to be opened until 10:00 a.m. local time, Wednesday, July 20, 2022." Bid Packets and Information may be obtained on the City's website ([www.hopkinsvilleky.us](http://www.hopkinsvilleky.us))

A Mandatory Pre-Bid Meeting will be held JULY 6, 2022 at the Hopkinsville Municipal Center, 715 South Virginia Street, Hopkinsville, Kentucky 42240 Room 214 THE CITY OF HOPKINSVILLE RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. Wendell Lynch, MAYOR CITY OF HOPKINSVILLE

### Everyone's Talking



about the Classifieds!

## Classifieds Get The Job Done

CITY OF OAK GROVE, KENTUCKY ORDINANCE NO. 2022-04 A SUMMARY OF AN ORDINANCE AMENDING ORDINANCE 2020-07 ESTABLISHING A SEWER AND WATER ORDINANCE FOR THE CITY OF OAK GROVE, KENTUCKY.

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SECTION III - SCHEDULE OF RATES, CHARGES, AND FEES. The access fee and minimum monthly bill for a multi-unit structure shall be calculated individually per the total number of units.

(N) Water access fees are set up as follows:

Meter Size	Access System Development Fee
5 1/2" or 3/4"	\$666.66
1"	\$666.66
1 1/2"	\$666.66
2"	\$666.66
3"	\$666.66
4"	\$666.66

SECTION VI - WATER RATES BASED ON METER MEASUREMENTS. Each residential and commercial customer shall pay monthly in accordance with the rates established in the City's annual budget ordinance effective July 1 of each year.

Monthly Customer Charge	Rate per 1,000 gallons
Residential Customers	\$4.00
Commercial Customers	\$5.27

(A) County Residential and Commercial customers serviced by the City shall pay the prevailing Christian County Water District Rates plus a monthly service charge of ~~two~~ five dollars (\$5.00).

(C) A deposit of ~~one hundred dollars (\$100)~~ one hundred fifty dollars (\$150.00) and a new service connection fee of ~~thirty-five dollars (\$35.00)~~ fifty dollars (\$50.00) will be paid by each residential customer in order to initiate water service.

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(F) Trip Fee: The customer shall be charged a trip fee of ~~thirty~~ \$50.00 per each additional trip made to install or perform a service. This is in addition to any other applicable fees incurred during the process of completing the task.

(G) Labor Fees: A fee of ~~thirty~~ \$50.00 per hour per technician shall apply when any repair or field work services are performed. In addition, a fee of ~~thirty~~ \$50.00 per hour per vehicle shall apply for the use of City equipment (i.e. large backhoe, dump truck, etc.) and ~~thirty~~ \$50.00 per hour for heavy-duty equipment (i.e. large backhoe, dump truck, etc.) in the event contractor rental services are required, the cost for such services plus 15% administration will be applied (see Item 0, this section).

(H) Overtime Service Charge: Any services performed or call outs made after hours shall result in an Overtime Service Charge fee of ~~thirty~~ \$50.00. This is in addition to the ~~thirty~~ \$50.00 trip fee cost, plus any and all applicable fees incurred for labor, parts, supplies, or the use of equipment.

(I) Tamping Fee: Should any equipment or hardware within the meter pit area be damaged, dented or tampered with, the water account holder/property owner shall be subject to an additional \$100.00 Tamping Fee for each occurrence. A second occurrence of tamping at the same address by the same account holder/property owner will be subject to an additional \$200.00 Tamping Fee. The third occurrence of tamping at the same address by the same account holder/property owner will be subject to an additional \$300.00 Tamping Fee, with the fourth occurrence subject to an additional \$400.00 Tamping Fee. Any cost of utility service that totals more than \$1,000.00 in a fiscal year shall be subject to a \$1,000.00 Tamping Fee. This fee shall be paid in conjunction with any and all other fees and charges incurred by the customer due to delinquency, necessary repairs, and equipment replacement. Should services be discontinued to non-payment of said items, water service will not be restored to the customer until all fees and associated costs are paid in full. The water meter box and the equipment therein are the property of Oak Grove Utility. The customer has the right to open the box and read the meter. All other activities will be subject to possible tamping charges. Meter boxes are not to be opened when temperatures are below forty (40) degrees Fahrenheit.

(M) Hydrant Meters: A deposit of ~~thirty~~ \$1,500.00 shall be charged for the use of a two (2) meter for use on a fire hydrant. This shall include the use of a backflow apparatus and a hydrant wrench. The deposit shall be held at the Oak Grove Utility Office when requesting a hydrant meter. A rental contract and agreement shall be filled out and signed by the requesting company's representative. The Utility shall install the backflow and meter on the hydrant at the meter service location. A representative from the requesting company must be present at the time of delivery to receive instruction on the use of the hydrant and equipment. The responsible party is to remove all equipment from the hydrant and property restored to its daily basis. The renting Company shall notify the Utility when it is finished with the hydrant meter and equipment. The Utility shall retrieve the hydrant meter and equipment immediately. The cost of the usage on the meter and trip fees shall be deducted from the deposit money. The remaining funds shall be returned to the renting company. Should the actual cost exceed the deposit, the renting company shall be billed and pay the balance, due upon receipt.

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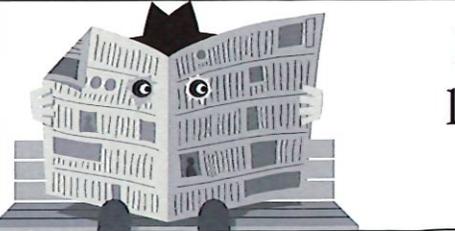
Passed on First Reading this 17th day of May, 2022.  
Passed on Second Reading this 7th day of June, 2022.

APPROVED: Mark A. Gilbert Mayor  
ATTEST: Lorilyn Fisher City Clerk  
Theresa Davis, Mayor  
Lorilyn Fisher, City Clerk  
City of Oak Grove, Kentucky

I, Mark A. Gilbert, hereby certify I am an Attorney licensed to practice law in the Commonwealth of Kentucky, my office located at 701 South Main Street, Hopkinsville, KY 42240. I further certify the foregoing Summary of Ordinance 2022-04 was prepared in accordance with the requirements of KRS 83A.00(9) and is a true and accurate summary of the contents of said Ordinance.

Mark A. Gilbert  
Mark A. Gilbert  
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