**Thursday, July 11, 2024**
**Regular Volunteer Fire/Public Safety Committee Meeting**
**Oak Grove Council Chambers**

The Oak Grove Volunteer Fire/Public Safety Committee convened in a regular session on July 11, 2024, at 6:00 p.m. The meeting was held in the Oak Grove Council Chambers located at 8505 Pembroke Oak Grove Road, Oak Grove, Kentucky 42262. The Chairperson/Committee Member John Campbell, Committee Member Isaiah Spencer, and Committee Member Richard Baker were present at the meeting. Also present at the meeting were Oak Grove Fire Chief Bill Johnson, Police Chief Dennis Cunningham, and City Clerk Lorelynn Fisher. There were approximately 0 Individuals present for the meeting.

**CALL TO ORDER**
Chairperson/Committee Member John Campbell called the meeting to order at 6:00 p.m.

**APPROVAL OF MINUTES**
Committee Member Richard Baker motioned to approve the April 30, 2024, minutes. Committee Member Isaiah Spencer seconded the motion. There was no discussion. A voice vote was taken with all members present in favor; the motion passed.

**AGENDA**
1. Police and Fire Department Staffing: Chief Cunningham reported on the police department, which currently has 17 officers, and Chief Johnson reported on the fire department, which consists of 32 volunteer firefighters.
2. General Updates on Police and Fire Departments: Chief Cunningham addressed a resident's concern, and Chief Johnson provided an update on fire equipment.

**ADJOURNMENT**
Committee Member Isaiah Spencer motioned to adjourn the meeting, and Committee Member Richard Baker seconded the motion. There was no discussion. A voice vote was taken, with all members present in favor; the motion passed. The meeting was adjourned at approximately 6:25 p.m.

**APPROVED:**
**/s/** **10.15.24**
Chairperson/Council Member John Campbell DATE

**ATTEST:**
**/s/** **10.15.24**
Lorelynn Fisher, City Clerk, CMC DATE
City of Oak Grove, Kentucky

****Minutes were approved at the October 10, 2024, Regular Fire/Public Safety Committee Meeting. The original signed document is available at City Hall****